

Name: \_\_\_\_\_

Address: \_\_\_\_\_

\_\_\_\_\_

Email \_ID: \_\_\_\_\_

Mobile No.: \_\_\_\_\_

Date.: \_\_\_\_\_

To,  
The Hon'ble Chairman,  
Yuva Gramin Vikas Sanstha's,  
Shri. Anandrao Abitkar College of  
Engineering, Pal- Gargoti.  
Tal- Bhudargad, dist- Kolhapur

1) Post Applied for \_\_\_\_\_

(Please use separate application for each branch / post)

2) Advertisement published in Daily \_\_\_\_\_ dated \_\_\_\_\_

Respected Sir,

I am offering my candidature for the above-mentioned post for your kind consideration.

I am also enclosing herewith the prescribed application form, duly filled in, along with the relevant certificates, mark - sheets, experience certificate, caste certificate, Previous Three Months Salary Slip etc. for your perusal & records.

Thanking you,

Yours faithfully

( )

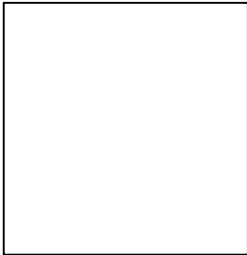
Enclosure: 1) \_\_\_\_\_

2) \_\_\_\_\_

3) \_\_\_\_\_

4) \_\_\_\_\_

5) \_\_\_\_\_



# APPLICATION FORM

## APPLICATION FOR POST OF \_\_\_\_\_

1) NAME (IN FULL): \_\_\_\_\_

(IN BLOCK LETTERS) Surname Name Father's/ Husband's Name

2) MALE / FEMALE: \_\_\_\_\_

3) DATE OF BIRTH: \_\_\_\_\_ AGE: \_\_\_\_\_ Yrs. \_\_\_\_\_ Months

4) PLACE OF BIRTH: \_\_\_\_\_

(with full address)

5) CASTE (TICK MARK):

I) OPEN II) RESERVED – (SC) (ST) DT(A) NT(B) NT(C) NT(D) (OBC) (SBC)

6) RELIGION: \_\_\_\_\_ CASTE: \_\_\_\_\_

7) PERMANENT

ADDRESS: \_\_\_\_\_

\_\_\_\_\_ PIN CODE: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_ MOBILE NO. \_\_\_\_\_

8) ADDRESS FOR

CORRESPONDENCE: \_\_\_\_\_

\_\_\_\_\_ PIN CODE: \_\_\_\_\_

TELEPHONE NO.: \_\_\_\_\_ FAX NO.: \_\_\_\_\_

EMAIL ID: \_\_\_\_\_

PAN No: \_\_\_\_\_

AADHAR NO: \_\_\_\_\_

9) MARITAL STATUS: MARRIED / UNMARRIED



12) TOTAL EXPERIENCE: 1) Teaching: \_\_\_\_\_ Yrs. \_\_\_\_\_ Month's

2) Industrial: \_\_\_\_\_ Yrs. \_\_\_\_\_ Month's

13) LAST SALARY DRAWN: Basic Rs. \_\_\_\_\_ . Scale Rs. \_\_\_\_\_

Gross Total \_\_\_\_\_

14) EXPECTED SALARY (Gross): -

15) EXPECTED DATE OF JOINING (IF SELECTED): -

16) ACHIEVEMENT'S:

\_\_\_\_\_  
\_\_\_\_\_

17) EXTRA CURRICULAR ACTIVITIES / ADDITIONAL RESPONSIBILITIES:

\_\_\_\_\_  
\_\_\_\_\_

18) SUBJECT TAUGHTS & UNIVERSITY RESULTS (2020-2024): -

\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_  
\_\_\_\_\_

PLACE: \_\_\_\_\_

DATE: \_\_\_\_\_

(SIGNATURE OF APPLICANT)

(FOR OFFICE USE ONLY)

RECOMMENDED / NOT RECOMMENDED

REGISTRAR

PRINCIPAL

CHAIRMAN